

|                             |                         |              |                        |                                 |
|-----------------------------|-------------------------|--------------|------------------------|---------------------------------|
| SERIAL NUMBER<br>09/436,620 | FILING DATE<br>11/09/99 | CLASS<br>709 | GROUP ART UNIT<br>2756 | ATTORNEY DOCKET NO.<br>SVX-P001 |
|-----------------------------|-------------------------|--------------|------------------------|---------------------------------|

APPLICANT

BRUCE E. JOHNSON, SEATTLE, WA; THOMAS J. HAMMOND-DOEL, EVERETT, WA;  
DONNA M. JOLLY, VISTA, CA; MICHAEL I. THOMPSON, MEADOW VISTA, CA.

**YES**

\*\*CONTINUING DOMESTIC DATA\*\*\*\*\*  
VERIFIED PROVISIONAL APPLICATION NO. 60/108,471 11/14/98

DL

**NONE**

\*\*371 (NAT'L STAGE) DATA\*\*\*\*\*  
VERIFIED

DL

**NONE**

\*\*FOREIGN APPLICATIONS\*\*\*\*\*  
VERIFIED

DL

IF REQUIRED, FOREIGN FILING LICENSE GRANTED 12/08/99 \*\* SMALL ENTITY \*\*

|   |  |                        |                      |                     |                          |
|---|--|------------------------|----------------------|---------------------|--------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY<br>WA | SHEETS DRAWING<br>22 | TOTAL CLAIMS<br>126 | INDEPENDENT CLAIMS<br>17 |
|---|--|------------------------|----------------------|---------------------|--------------------------|

SEE CUSTOMER NUMBER: 021833

TITLE

HIGH PERFORMANCE DIGITAL LOOP DIAGNOSTIC TECHNOLOGY

|                                    |   |   |
|------------------------------------|---|---|
| FILING FEE RECEIVED<br><br>\$1,945 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>NO. _____ for the following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|------------------------------------|---|---|